HOUSE CONCURRENT RESOLUTION No. ____

DIGEST OF INTRODUCED RESOLUTION

A CONCURRENT RESOLUTION to honor and congratulate the

Waldron	n High School boys 2004 state basketball championship tea
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	, read first time and referred to Committee on



2005 RC 2512/DI lh

First Regular Session 114th General Assembly (2005)

HOUSE CONCURRENT RESOLUTION No.

A CONCURRENT RESOLUTION to honor and congratulate the Waldron High School boys 2004 state basketball championship team.

Whereas, Waldron is a high school located in Shelby County;

Whereas, Under the leadership of Head coach, Jason Delaney, this team became the 9th team in Indiana history to go undefeated during a season;

Whereas, Brian Fehribach is the principal of Waldron High School and Michael Moore is the athletic director and both are to be commended for their leadership;

Whereas, The team's 27 wins totals the most by a Class A team in Indiana history;

Whereas, the extraordinary season-long performance of the Barnard twins caught the imagination of Shelby County and the entire state:

Whereas, Waldron High School secured their Sectional win when they beat Southwestern (Shelbyville) 62 to 49;

Whereas, Waldron High School won a hard fought game over Henryville by a score of 61 to 55 for the Regional win;

Whereas, Waldron High School won the Seymour Semi-



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State by beating White River Valley by a score of 82 to 76;

Whereas, Waldron High School defeated Fort Wayne Blackhawk Christian, 69 to 54, on March 27, 2004 to secure the state championship;

Whereas, The players and coaches earned the state basketball title through many hours of hard work and practice; and

Whereas, The entire Waldron community, Shelby County, and Waldron High School rallied around the team during their state championship run: Therefore,

Be it resolved by the House of Representatives of the General Assembly of the State of Indiana, the Senate concurring:

SECTION 1. That the House of Representatives of the General
Assembly, the Senate concurring do honor and congratulate the
Waldron High School boys'2004 state basketball championship team.
SECTION 2. That the Principal Clerk of the House of
Representatives transmit copies of this resolution to Jason Delaney and
Michael Stamper.



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